AND EDUCATIONAL CAROLINA.

feld with Friendship Baptist stor, Aiken, South Carolina, 27, 28, 1914.

resident, Camden. ore, Vice-President, Rock Hill. r Eve, Recording Secretary, Barnwell. Washington, Corresponding Secretary, Camden. . 1. P. Dunbar, Treasurer, Columbia.

FIRST DAY-THURSDAY. Morning.

10:00-Executive Board Meeting.

11:00-Devotional Services Mrs. Arina Raiford, Aiken; Mrs. Shel donia Milhouse, North.

11:30-Introductory Sermon: Rev. D. F. Thompson, B. D., Green

12:00-Collection, Announcements, Benediction.

Afternoon. 3:30—Song Service.

3:45-Welcome Address on Behalf of Home Mission Society: Mrs. Agnes Green, Aiken.

4:00-Address of Welcome on Behalf of the Church: Dr. G. W. Raiford, Aiken.

4:15-Address of Welcome on Behalf of Denominations-Mrs. A. B. McGhee, Aiken. 4:30-Address of Welcome on Behalf of the Citizens: Mrs. A. W. L

Jones, Aiken.

4:45—Response: Mrs. Bell Gandy, Anderson.

5:00-Enrollment. Reports of Corresponding Secretary. Treas-. urer. Election of Officers. Installation. Appointment of Committees. Adjournment. Evening.

8:00-Devotional Service: Mrs. Othello Simpson, Laurens; Mrs. Sarah Clinkscales, Level Land.

8:30—President's Address.

9:00-Music.

9:15-Reports of District Vice-Presidents. Collection. Announcements. Benediction.

SECOND DAY-FRIDAY.

Morning.

11:00-Devotional Service: Mrs. Rosa Lorrick, Cayce; Mrs. Emma sue the cumbersome and expen-Rush, Allendale.

11:30-Address, "Woman's Service in the Church": Mrs. Mamie ing these notices to the churches. Douglass, Newberry.

11.45-Address; "The Woman's Missionary Society in Relation to the Missionary Development of the Church": Mrs. Bessie Pickett, Camden. 12:00-Address, "The Value of Missionary Literature in the Mis-

sionary Development of the Church": Miss Julia Watson, Simons, and President C.C. Scott Columbia.

12:15-Address, "How Best Interest the Christian World in Missions": Mrs. Carrie Gardner, Allendale.

12:30-A Missionary Review: "What Are the Missionary Societies Doing?": Mrs. Roxie Lagroom, Greenwood.

1:00-Miscellaneous Business. Adjournment.

Afternoon.

3:30-Devotional Service: Mrs. Carrie Hammond, Aiken; Mrs. South Carolina. Bishop Cleaves Mamie Roberts, Sumter.

3:45-Address, "The Development of the Young Women's Auxiliary as a Missionary Force": Miss Mamie L. Torrence, Green-

4:00—"The Development of the Sunday School as a Missionary Force": Miss L. H. McFall, Charleston.

4:15-Discussion, "Our Own Children as Future Actors in the World's Evangelization" (a) The Indifferent Parents; (b) The Lack of Leaders: Mrs. G. A. Murray, Charleston.

5:00-Miscellaneous Business. Adjournment.

Evening. 8:00—Song Service by Local Talent.

8:15-Address, "The Need of Christian Education": Mrs. L. M. Callaham, Darlington.

8:30-Address, "The Influence of the Christian School in Character Building". Mrs Elvetta N. Landy, Leesville. 8:45-Address, "The Home, the Church, the School as the Bulwark

of Civilization": Mrs. Jennie Nix Robinson, Barnwell. 9:00-Morris College: Rev. J. J. Starks, Sumter.

9:30-Miscellaneous Business. Adjournment.

THIRD DAY-SATURDAY.

Morning.

totional Service: Mrs. Rebecca Williams, Allendale; Mrs. ie Leake, Cross Hill.

ence, "Now Best to Train the Children to Aveid the al Evils Which Break Down Health and Character": Led by Mrs. Tena A. Watson, Ridge Spring.

11:00-Lecture: Dr. C. C. Johnson, Aiken.

11:30-The State B. Y. P. U. and S. S. Convention: Rev. William Howard, Darlington.

12:00-Benedict College: Prof. R. F. Lee, Columbia.

12:15-Address, "The Home Church and Foreign Missions": Mrs. L. R. Kinard, Charles, m.

12:45-Miscellaneous Business. Adjournment.

FOURTH DAY-SUNDAY.

Morning.

10:00-Sunday School Concert: Rev. E. R. Roberts, Florence. 11:30-Educational Sermon: Rev. N. C. Nix, Orangeburg.

12:00-Collection. Announcements. Benediction.

Afternoon.

4:00-Devotional Services: Mrs. Mary Artemus, Monetta; Mrs. Julia Hartley, Monetta. 4:30-Temperance Sermon: Rev. E. R. Roberts, Florence.

5:00—Business. Benediction.

Evening.

8:00-Memorial Services: Mrs. Emma Walker, Greenville.

8:30-Missionary Sermon: Rev. A. P. Dunbar, Columbia. 9:00-Collection. Resolutions. Benediction.

Local News.

Mr. D. B. Earle is it Manning at work on a brick church.

Don't fail to have your job printing done by the Southern Indicator Co.

Miss Emma Gene Poole, Atlanta, is spending the week here with Misses Sarah B. Henderson and Shellie Gantt.

Some important announcaments were left out this week on on account of help and the rush of business together.

Miss Julia A. Robinson of St. Matthews spent the past week here a guest of Misses Hattie Wallace and Florence Cleaves.

Prof. and Mrs. H. L. Hawkins have returned to their home after closing a successful school year at LaGrange, Georgia, for the sum-

Little Misses Theo, Suber and Alberta Murphay leaves for Leapharts Saturday morning to spend a few days with young friends.

Messrs J. T. Thompson, Ike Thompson, and Alexander Evans left for Asheville, N. C. June 7. The Thompson brothers will return to the city in a few days.

Seymour Carroll, editor of the State College Review, Orangeburg is here working in the interest of State A. and M. College. He is a great State "booster."

Our people are beginning to realize that it is cheaper, less troublesome, and accomplishes more good for them; in fact, save them time and money to have their notices published in The Southern Indicator, than to pursive method of writing and send-

At the special meeting of the Ministerial Alliance held on Thurs day afternoon a committee was appointed to draft suitable resolutions touching the late Rev. I. W. was empowered to appoint a committee to arrange for a reception and banquet in honor of the Rev. Dr. N. C. Cleaves, recently elected a bishop of the C M. E. Church. The indications are that this will be one of the grandest affairs of its kind ever held in is justly held in very high esteem by everybody in Columbia.

BROOKLYN ABERNACLE

BIBLE STUDY ON ---THE FRIEND OF SINNERS. Luke 18:9-14; 19:1-10-June 14. "I came not to call the righteous, but sin ners."-Mark 2:17.

HE parable of today's lesson re veals the heart attitude of some of the Pharisees and of the despised publicans. Two men went up to the Temple to pray. From God's standpoint both were sinners, and needed forgiveness of sins. But the Pharisee trusted in his own imperfect works, and asked no forgiveness; the publican, however, realized his blemishes and prayed for

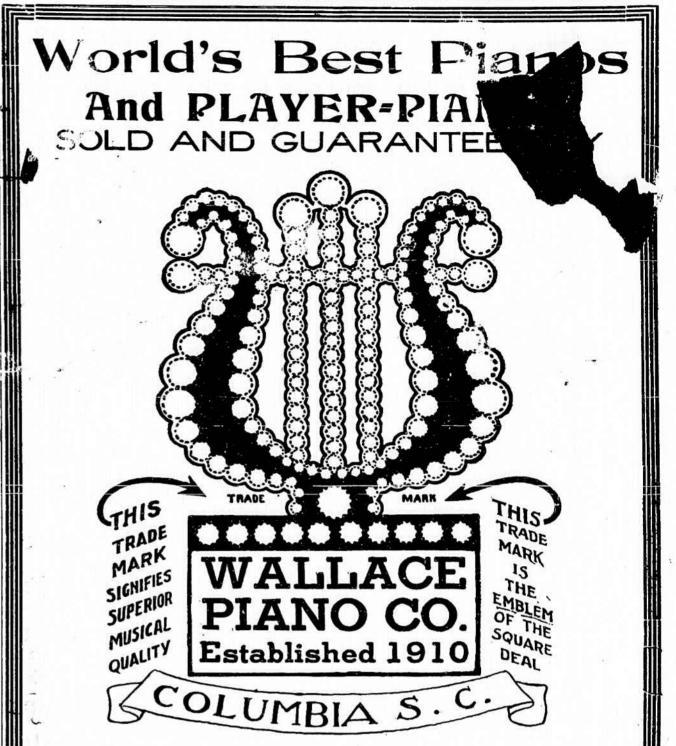
We must not get the impression that God is more pleased with those who live in sin than with those who strive to the best of their ability to live in

harmony with His Law. On the contrary, we must all realize that we come short of perfection and need Divine mercy. The sinner who recognizes this fact is more pleasing to God than is the more moral person who falls to see his blemishes.



Jesus referred to this same coror of the Pharisees at another time, -aying. "I came not to call the righteous, but He thus sinners, to repentance." sought to call attention to the fact that although the Pharisees claimed to be righteous, yet they were not so. Until they should learn that they and all other members of the Adamic race were sin-sick and needed the remedy which only the Redeemer can sive. they were not in condition to come to Him for forgiveness

Not realizing their need, the Pharisees did not become Jesus' disciples, and thereby missed a great blessing. On the contrary, the majority of His followers were publicans and sinnerspeople who had not been living proper lives, but who earnestly acknowledged their faults, turned from sin, accepted healing from the Good Physician, and became His fellowers.



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To You, Mr. Stock Owner

Would you own a horse and let him suffer and be satisfied? Why the horse needs a dentist as well as the human being does. If you have his teeth kept up it will save other trouble on the horse. When this is done the animal will eat better and give you better service. Do you know that you give away better stock than what you buy every year because you don't call a veterinary surgeon and ask his opinion about it. As long as you do so it will keep you buying stock. Our business is to take care of the stock and his owner. The white people have us to work the same ones over again and then they sell them right back to you for the same price you first paid. can't you do the same thing and save the price of another horse or mule? We are called all over this county to do so for the white people and you are paying for it. It is time to wake up and get busy. We will do the same thing for you. Yours truly, Dr. J. H. SIMS.

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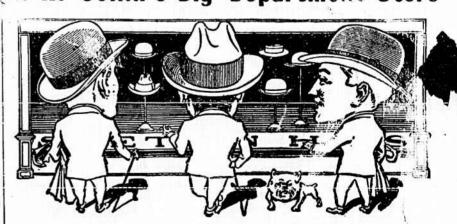
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